A Bibliography of Dalit related Studies in Nepal

Obindra Bahadur Chand

Introduction
While Dalit issues began to be publicly discussed with the end of Rana rule in Nepal in 1951, it was only after the reinstatement of multiparty democracy in 1990 that the related debate and discussions really took off. The same can be said about academic explorations and research on Dalits and their issues. This bibliography provides information on (mostly) such explorations and research on various aspects of the Dalit issues and movements in Nepal. Such writings published in the form of journal articles, chapters in edited volumes, books, etc. written by both Nepali and foreign scholars have been included in this bibliography. Similarly documents/reports published by various organizations working on Dalit issues have been included. The corpus of news reports/articles and op-ed pieces published in the newspapers and magazines of Nepal as well as unpublished reports is very large. These have not been included in this bibliography. The entries in this bibliography were obtained through research in various libraries located in Kathmandu (in particular the Central Library of Tribhuvan University, Kirtipur and Martin Chautari Library, Thapathali), and through online research via Google Scholar, JSTOR and Project MUSE. I would appreciate receiving information on items missing in this bibliography or suggestions regarding any corrections that are needed in the entries given below. My contact email is ashwinchand103@yahoo.com.
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<tr>
<th>Abbreviation</th>
<th>Full Form</th>
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<tr>
<td>ARTEP</td>
<td>Asian Regional Team for Employment Promotion</td>
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<tr>
<td>CAED</td>
<td>Center for Agro-Ecology and Development</td>
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<tr>
<td>CETS</td>
<td>Center for Economic and Technical Studies</td>
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<tr>
<td>DFID</td>
<td>Department for International Development</td>
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<td>Ed.</td>
<td>Editor</td>
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<tr>
<td>FEDO</td>
<td>Feminist Dalit Organization</td>
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<tr>
<td>IIDS</td>
<td>Institute for Integrated Development Studies</td>
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<tr>
<td>INSEC</td>
<td>Informal Sector Service Center</td>
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<tr>
<td>LANCAU</td>
<td>Lawyers National Campaign for the Elimination of Caste Discrimination</td>
</tr>
<tr>
<td>MA</td>
<td>Masters in Arts</td>
</tr>
<tr>
<td>n.d.</td>
<td>No Date</td>
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<tr>
<td>NGO</td>
<td>Non Governmental Organization</td>
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<td>Pp</td>
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<tr>
<td>SIRF</td>
<td>Social Inclusion Research Fund</td>
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<tr>
<td>SLP</td>
<td>Sustainable Livelihood Program</td>
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<tr>
<td>TU</td>
<td>Tribhuvan University</td>
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<tr>
<td>UNDP</td>
<td>United Nations Development Programme</td>
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<td>UNESCO</td>
<td>United Nations Educational Scientific and Cultural Organization</td>
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<td>VDC</td>
<td>Village Development Committee</td>
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<tr>
<td>v.s.</td>
<td>Vikram Sambat</td>
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<tr>
<td>प.</td>
<td>पृष्ठ</td>
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<td>सं.</td>
<td>सम्पादक</td>
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<td>वि.वि.</td>
<td>विभिन्न विश्वविद्यालय</td>
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